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ITLE TO BEAL	ESTATE-Prepared by	Wilking & PEHAIPPE	n <b>e 0</b> 2 <b>81 G</b> C	reenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Her 14 4 52 PH '7

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that

R.H.C. I, J. H. MORGAN

in consideration of Sixty-five Hundred (\$6500.00) -----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto RONALD L. KING, his heirs and assigns:

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 2 on plat of property of J. H. Morgan made by Campbell & Clarkson Surveyors, Inc. October 20, 1977 recorded in the RMC Office for Greenville County, S. C. in plat book 6 H page 21, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Reservoir Road, the joint front corner of Lots Nos. 1 & 2; thence with the joint line of said lots S. 62-11 E. 80 feet to an iron pin; thence continuing S. 20-51 E. 247.66 feet to an iron pin in line of lot No. 6; thence with the line of said lot S. 33-03 E. 95.97 feet to an iron pin corner of lot No. 3; thence with the line of said lot N. 24-30 W. 188.15 feet to an iron pin; thence continuing N. 52-11 W. 110 feet to an iron pin on the southeast side of Reservoir Road; thence with the southeast side of said road N. 27-49 E. 125 feet to the point of beginning.

This is a portion of the land conveyed to grantor by Frank P. McGowan, Jr., Master, by deed dated and recorded 7/21/77 in deed vol. 1060 page 945 of the RMC Office for Greenville County, S. C.

No residence shall be erected on this lot except out of new materials and not less than 1400 square feet living area with an attached carport or garage 12x19 feet in size.

277-P35-1-63,2(NOTE)

GRANTEE'S ADDRESS:
Ronald L. King, 50 VIEW Point Drive, 2960 &

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do/es) hereby hind the granter's and the granter's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's) hand(s) and seal's) this 10 day of

MARCH .19 78.

(SEAL)

SIGNED, sealed and delivered in the presence of

J. H. Morgan

(SEAL)

Denobia C. Hall

\_\_\_(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s,he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10

Denobia C. Hall

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Notary Public for South Carolina
My commission expires: 11-23-80

\_\_\_\_(SEAL)

Denohia & Hal

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and sepurately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

(SEAL)

GIVEN under my hand and seal this 10

lay of MARCH

10 75

day of MARCH

Jul Mai Dibrigar

Notary Public for South Carolina.

RECORDED this.

My commission expires 11-12 79

day of MAR 1 4 1978 19 at 4:52

2 P. M. No. 26826

4328 RV-2

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